



**Architectural Woodworking Program
Winter 2021 Application (January 18 - March 19, 2021)**

Date of Application: _____

Name: _____

Address: _____

Telephone: (h) _____ **(w)** _____ **(c)** _____

Email Address: _____

Date of Birth: _____

Highest Education Level Completed*: _____ **Degree (if applicable):** _____

***Please attach a copy of your high school or college diploma or GED. A transcript showing a graduation date will also be accepted.**

Recent Work or School Experience (or attach a résumé):

| Employer | Job Description | Dates |
|----------|-----------------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Previous Experience with Woodworking Tools/Machines:



AWP 2020 Application, Continued

Personal Statement:

(Please briefly state why you are interested in taking this training program. You may also answer this on a separate piece of paper.)

Minimum of Two Work or School References (may be included on your resume):

| Name | Company/School | Phone Number | Email |
|------|----------------|--------------|-------|
|------|----------------|--------------|-------|
